

The role of the Assembly of the Peoples of Kazakhstan in the implementation of the Strategy-2050

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The most important thing for each dynamically developing society with the ambitious goals of rapid industrial and social development is the balance between the interests of national groups, political elites (whatever form they might exist) and providing of security and stability on the basis of clear and acceptable national idea.

This condition has been effectively implemented in our country by use of the diversity of political instruments and mass media providing educational effect as the idea of interethnic peace and accord was spread widely.

In the “uneasy” 1990s, when the society couldn’t define both the national idea and vectors of state development, educational character based on national traditions played its positive role. Without understanding the details of mechanisms of national peace formation the society responded adequately to noble goals. That was the way of formation of power’s authority.

Permanent growth of people’s prosperity macroeconomic regulation carried out by professional, strategy aimed at social modernization and industrial-innovative development contribute to supporting of positive social mood in this fragile world.

However, there are objective laws of social development: everything that worked effectively yesterday will work bad tomorrow or even won’t work at all. That means that policy has to correspond with modern challenges.

We all observed that the time are quickening. Processes which used to take hundreds of years nowadays require just 20 years. Therefore, one of the modern challenges of time is adequate response at rapidly changing realities, including those in outside world which suddenly has come to each house. “Judging social and economic aspects the world became a playing field where three dynamic realities are dominant: globalization, “internetization” and “deregulation”. Financial sphere became speculative in its nature and isn’t connected with technological innovations or new forms of work; it has got an opportunity to create reaches of unprecedented scale in a moment. Investments, moving of labor force on international scene are controlled by mercantile egoism but not national interests.

Neither existing national governments nor regional regulation are able to provide an effective discipline, not to mention control over autonomous financial-economic universe created by globalization, “internetization” and “deregulation”. According to Brzezinski, the gaps between political and social-economic spheres on global levels are obvious [1].

The crisis of global power is complicated by the phenomena of mass political awakening to which Brzezinski attaches particular importance. Communicational opportunities, interrelatedness and interdependence of the global world affecting young and very often unemployed population of undeveloped countries, which is easily mobilized and politically instable, create prerequisites for protests against rich part of mankind and privileged corruption of governments. “Irritation with power and privileges results in populist passions which explosive potential can cause large scale international riots”.

Steady decline of power's authority in a whole world is obvious. The same thing is occurs in neighboring republic –Kyrgyzstan where the practice of interminable protests of citizens affecting the society in a whole.

The most effective mean to respond at this challenge of time is to organize extensive work with people. Allowing formalism in work of the Assembly of the Peoples of Kazakhstan should not be tolerated because its goal is to provide interethnic peace and accord.

The work with people should have systemic character and the structure required a new qualitative level. The quality should be the most important criteria in the organization of work of the Assembly.

In particular, it is necessary to reevaluate the condition of the structures of social self-government of ethnic groups with the help of new qualitative approach. The structures which have mass character and connection with the absolute majority of representatives of ethnic groups should become the basis of this process. Such organizations are useful for the whole Kazakhstan's society; it is possible to implement the state policy, prevent different conflicts and influence the mood of people with their help. Disunity, internal conflicts and absence of national idea corresponding with national idea of Kazakhstan's society do not comply with goals of the Assembly of the Peoples of Kazakhstan.

Procurement of services must solve the task of reconstruction of structures of social self-government.

This must include organization of nation-wide forums of national associations where all disputes and conflicts should be resolved, legitimate national strategies should be adopted (processed national ideas) and legitimate self-governmental bodies should be elected. The following principle - one ethnic group – one public self-governmental body should be used. National leaders of their communities should become a part of the Council of the Assembly. Inner-ethnic conflicts should be thrown out the Council of the Assembly and become the responsibility of national elites which will have to search compromises. Among other the discussion of the search of national identity in the contest of nation-wide idea should be the most important.

The Assembly should contribute to the establishment of contacts with European structures of civil society; it is necessary to pursue the partnership with appropriate structure of the European Union because there the task of social consolidation is solved quite effectively.

Development of ties with countrymen living in Europe should be another responsibility of the Assembly of the Peoples of Kazakhstan. It is important to contribute in their involvement in the processes of the development of civil society ensuring the development of integration ties. Active participation of the Assembly in the formation of new European security architecture is required.

Unconditionally adopted economic model based on the theory of A. Smith and making the meaning of egoism absolute destroys the ties inside the society being the factor which undermines moral foundations of society. Global egoism contradicts national and spiritual traditions and culture of people, formulates homogeneous mass of consumer society while public interests based on traditional culture and mentality recede into the background.

At the same time society is becoming dependent on global political elite. To survive and dominate political elite must realize that it should be consolidated in accordance with new principles of “properly understood egoism” of global dimension which have in mind the ability

of new political elite to limit narrow and mercenary egoism by public interests and common good.

References:

1. Brzezinski, Zbigniew The Global Political Awakening. – The New York Times. – December 16, 2008 // <http://www.nytimes.com/2008/12/16/opinion/16iht-YEbrzezinski.1.18730411.html>